



NOTICE OF A MEETING

LOS ANGELES COUNTY ARTS COMMISSION
1055 Wilshire Boulevard, Suite 800
Los Angeles, CA 90017



AGENDA

Monday, May 9, 2016
10:00 a.m. – 12:00 p.m.

1. Call to Order by the President
2. Roll Call
3. Absentee Excuses
4. Minutes of the April 25, 2016 meeting ([Attachment](#))
5. Correspondence
6. Commission Business
 - a. President's Items
 - b. Executive Director's Report
7. Discussion Item
OGP Panel Reports ([Attachment](#))
8. Action Items
 - Establish Organization Grant Program score cut-offs – Anji Gaspar-Milanovic, Director of Grants and Professional Development ([Attachment](#))
 - Adoption of Organization Grant Program Scores – Anji Gaspar-Milanovic, Director of Grants and Professional Development
 - FY 16/17 Community Impact Arts Grant (CIAG) Guidelines – Anji Gaspar-Milanovic, Director of Grants and Professional Development ([Attachment](#))
 - FY 15/16 OGP Reallocations – Anji Gaspar-Milanovic, Director of Grants and Professional Development ([Attachment](#))
9. Commissioners' Items
10. Public Comment

Next Meeting: **Monday, June 13, 2016, 10 am -12 pm**
Los Angeles County Arts Commission

Approved:

A handwritten signature in black ink, appearing to be "Bettina Korek".

Bettina Korek
President